

**Luther Memorial Lutheran Church  
13047 Greenwood Ave N, Seattle, WA 98133  
Worship for Sunday, 19 January 2025  
+ Second Sunday after Epiphany Year C**

*Actively Sharing Christ's Love in Community*

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**Prelude**

**Confession and Forgiveness**

*Please Stand*

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
**you speak blessing and compassion into the world.  
Forgive us for the ways we act  
with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.  
Cleanse us from our faults  
and release us from their grasp.  
Show us your lovingkindness.  
Restore our hearts and repair your world,  
that we may live in Christ's ways.  
Amen.**

God proclaims these words of assurance:  
“Do not fear, for I have redeemed you.  
I have called you by name. You are mine.”  
In † Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.  
**Amen.**

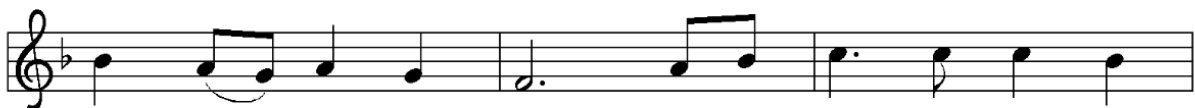
Gathering Hymn #641 *All Are Welcome*



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

**Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Prayer of the Day

P: Let us pray:

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C: Amen.

## Welcome and Announcements

### First Reading Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until its vindication shines out like the dawn,  
and its salvation like a burning torch.  
The nations shall see your vindication,  
and all the rulers your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as one rejoices in marrying one's beloved,  
so shall your God rejoice over you.

Word of God, Word of Life.

C: Thanks be to God.

### Psalm 36:5-10

*Read Responsively*

Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains, your justice like the great deep;**

**you save humankind and animals, O Lord.**

How priceless is your love, O God!

All people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;**

**you give them drink from the river of your delights.**

For with you is the well of life,  
and in your light we see light.

**Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

**Second Reading 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, Word of Life.

**C: Thanks be to God.**

**Gospel Acclamation**

*Please Stand*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel John 2:1-11**

P: The holy Gospel according to John, the 2nd Chapter

**C: Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

## **Sermon**

**Hymn of the Day #531**

***The Trumpets Sound, the Angels Sing***

***Please Use the Hymnal***

## **Prayers and Peace**

P: ....God of grace,

**C: Hear our prayer.**

P: The peace of Christ be with you always.

**C: And also with you.**

*From your place in the congregation, feel free to share a sign of peace with other members of the assembly.*

## **Offering**

## **Offertory Anthem**

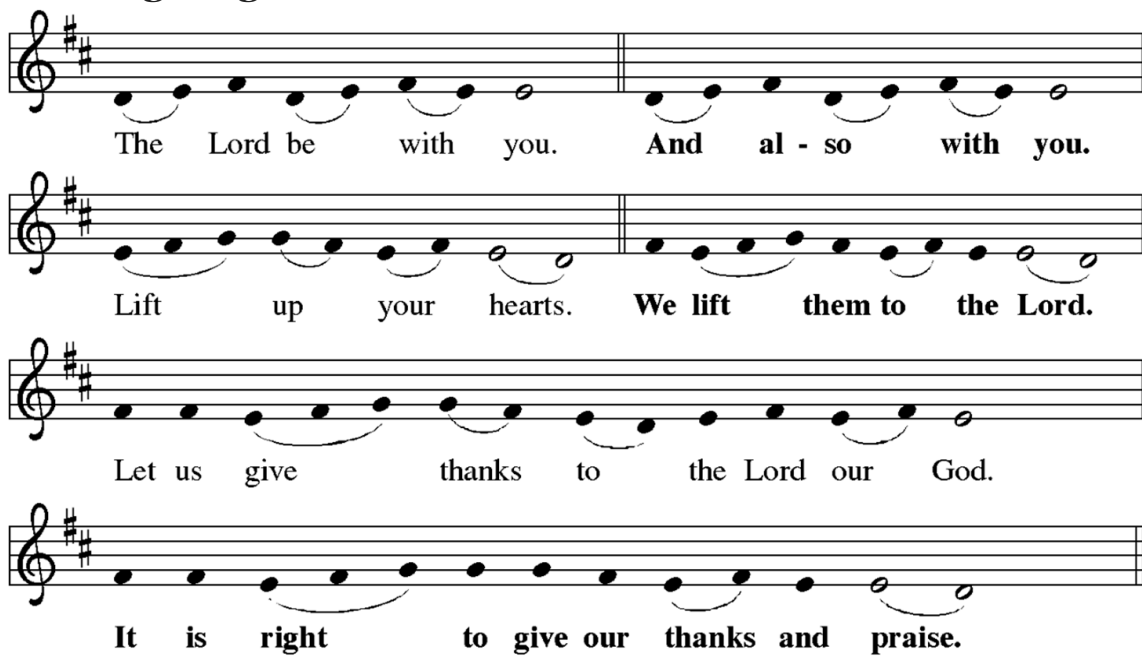
## **Offertory Prayer**

*Please stand*

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

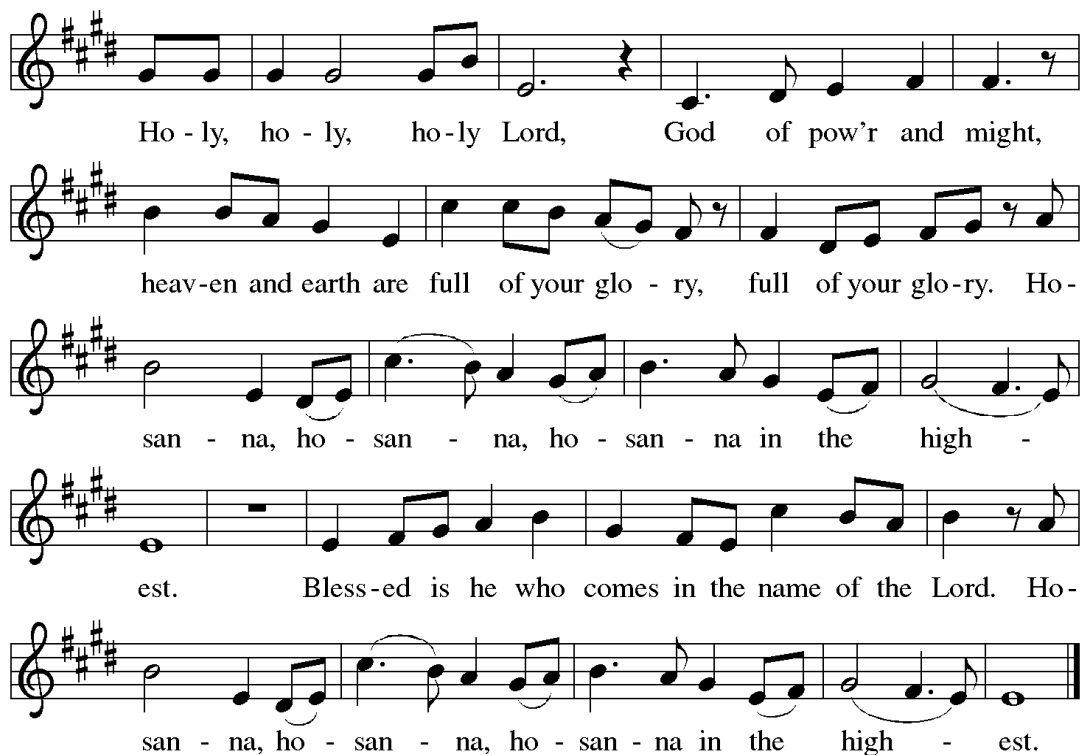
**C: Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Liturgy

All praise to you, glorious God of grace.  
Throughout the ages you have blessed us with foremothers of the faith.  
With Sarah, we bless you for your gift of life.  
With Ruth, we praise you for family and food.  
With Miriam, we celebrate our escape from the foe.  
Remembering Deborah, we honor the words of your prophets.  
Remembering the woman at the well, we laud you for living water.  
Remembering Junia, we thank you for those who minister among your people.  
One with the daughter of Jairus, we wake to life in you.

With Mary, we magnify your name:  
My soul proclaims the greatness of the Lord,  
**my spirit rejoices in God my Savior.**

Remembering Martha and Mary, we join Jesus at this meal.  
Living, he healed the bleeding woman;  
dying, he cared for his mother;  
risen, he sent Mary Magdalene in mission.

On the night before he died, he took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With Mary, again we magnify your name:  
My soul proclaims the greatness of the Lord,  
**my spirit rejoices in God my Savior.**

Mighty God of mercy,  
as you heard the prayers of Hannah, so now hear us.  
Send your Spirit on this bread and wine,  
that sharing the body and blood of Christ we become his body in the world.  
Send your Spirit on this assembly, that like Phoebe,  
we serve one another with zeal.

Send your Spirit on the church, that like Anna,  
we tell others of your mercy.  
Send your Spirit into our hearts, that like Dorcas,  
we care for the poor and needy.

With Mary, once more we magnify your name:  
My soul proclaims the greatness of the Lord,  
**my spirit rejoices in God my Savior.**

All praise to you, powerful God of peace.  
We adore you, our God,  
Father, Son, and Holy Spirit,  
you who mother and feed and comfort us,  
today, tomorrow, and forever.  
**Amen.**

**C: Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us from  
the time of trial and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

**Distribution of Holy Communion**      *You may be seated*

*Please proceed up the center aisle to pick up a piece of bread from the Presiding minister. You will then take an already filled glass of either wine or grape juice from the tray the assisting minister is holding.*

*There will be baskets off to the side where you can dispose of your used cups. The communion bread is all gluten free, but does contain honey. All are welcome to receive from Christ's table. You may also come forward with your arms crossed to receive a blessing.*



# Communion Hymn #798 *Will You Come and Follow Me*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## Post-communion Prayer

P: Nourishing God,

at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news

of liberation and healing for the sake of the world. In the name of Christ we pray,

**C: Amen.**

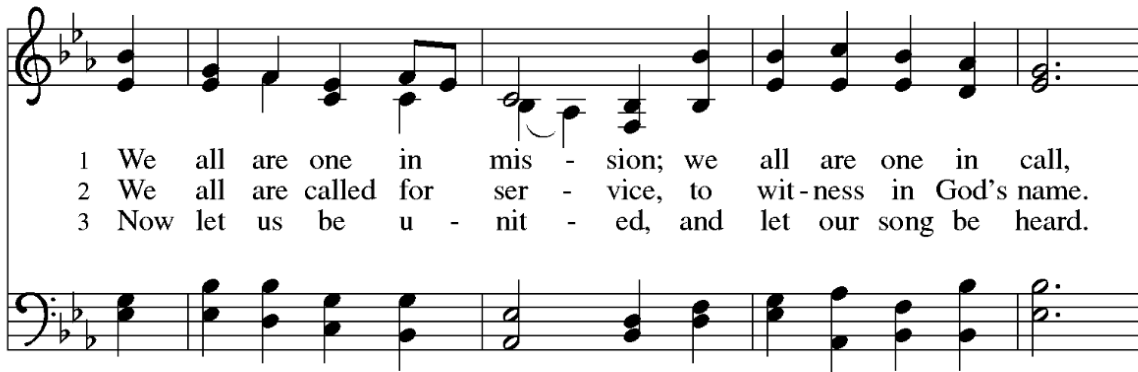
## Blessing

P: The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

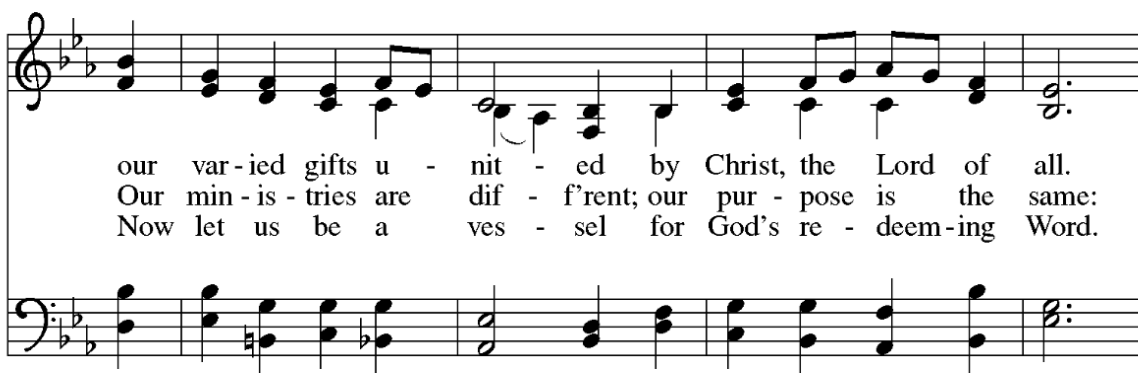
C: Amen.

## Sending Hymn #576

## *We All Are One in Mission*



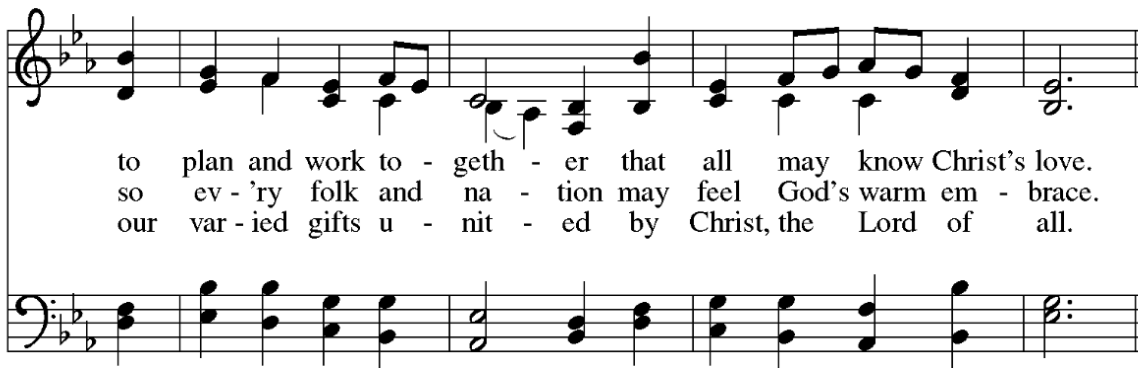
1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## Postlude

### Dismissal

P: Go in peace. Live in hope.

C: **Thanks be to God.**

### Today's Worship Leaders:

Pastor Sara Funkhouser

Cynthia Dario-Good

Leia Smith

Laurie Meade

Andrew Wesley (all readings, including Psalm)

Jen and Matt Smith

Lollie Ellingson

Presider/Preacher

Musician

Communion Assistant

Usher

Lector

FOSS Transport

Altar Care

### Next Week's Readings

First Reading: *Nehemiah 8:1-3, 5-6, 8-10*

Psalm: *Psalm 19*

Second Reading: *1 Corinthians 12:12-31a*

Gospel: *Luke 4:14-21*

**Annual Meeting:** Mark your calendars for our Annual Meeting on **Sunday, February 2nd** after worship, around 11:40 A.M.! It is important that we have as many members as possible attend this meeting as we reflect on 2024 and look to our ministry in 2025. You should be receiving the Annual Report packet by Thursday, January 21st. We will send a digital copy once it is finalized, but all households will also be receiving a paper copy to review prior to the meeting. Please let us know if you do not receive that or if you have any questions or concerns prior to our meeting.

**Seekers:** After a break for the holidays, Seekers is returning to its weekly meetings! Seekers will meet at 9:30 A.M. on Wednesday mornings in the Sunday School Room, beginning Wednesday, January 8th.

**Book Club:** Book Club is also resuming after the holiday break and will meet at 2:00 P.M. on Saturday, January 25th, meeting on Zoom. This month we are reading the book *The Red Notebook* by Antoine Laurain. Everyone is welcome to participate!

**Synod Assembly:** It's time to start thinking about our nominees for the synod assembly in 2025! This will be a bigger assembly, as 2025 is a bishop election year in the NWWA synod. This means that the synod assembly will be May 16, 1pm-8pm ...and... May 17, 9am-4pm at the Edward D Hansen Conference Center in Everett. If you are interested in attending, please let Pastor Sara know by Sunday, January 19th. It should be a fun assembly, as we will have a representative from Churchwide with us, and the Bishop's election is a fun process to witness!

## Upcoming Events

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<b>19</b>	JAN, SUN	●	10:30 – 11:30am	<b>In-Person &amp; Live Stream Worship</b> Sanctuary
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<b>21</b>	JAN, TUE	●	1 – 3pm	<b>Quilting Group - Elaine</b> Celebration Hall
		●	6:30 – 9pm	<b>Seattle Photograph Society 1</b> Celebration Hall
<hr/>				
<b>23</b>	JAN, THU	●	11:30am – 12:30pm	<b>Pause for Prayer</b> Zoom
		●	6 – 9:30pm	<b>Sound Harmony</b> Sanctuary
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<b>24</b>	JAN, FRI	●	4 – 8pm	<b>Inside Health Institute</b> Celebration Hall

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